

Dear Tennis Club member

As many of you know, the tennis club, cricket club and bowls club manage the grounds and pavilion through an umbrella organisation called the Buxton Cricket, Bowls and Tennis Overall Main Club. Most of the day-to-day decisions are made by a management committee, which has representatives from the three constituent clubs, but there is an AGM at which the major decisions are made, to which members of the constituent clubs are invited. This year's AGM is 7pm on Friday 28 January in the pavilion. There will be a zoom link, <https://us02web.zoom.us/j/82358436257>, but given that the pavilion is not connected to top of the range wifi this link may not be that reliable. The agenda is given below -- anyone who wants the minutes of the last AGM should contact Allan at Allan.Ramsay@manchester.ac.uk. The most important parts of the agenda seem to me to be the new lease and the redevelopment of the pavilion. The new lease is about agreeing a 50 year extension of the lease with a five-yearly rent review at between 1% and 3% increase per annum: this was actually agreed at an extraordinary general meeting on Monday 29th November, so it is presumably just being reported at the AGM. I don't know anything about the redevelopment of the pavilion -- I think it's probably being driven by the cricket section, but we will want to see what they are proposing and see whether we want to be involved.

Allan Ramsay, Tennis Club secretary

Buxton Cricket, Tennis and Bowls Overall Club AGM

Friday January 28th 2022 7pm in the Pavilion

Join Zoom Meeting <https://us02web.zoom.us/j/82358436257>

Agenda

1. Apologies

2. Minutes

3. AOB

4. Section Reports (brief!)

5. Finance Presentation of Accounts Phil Slater

6. New Lease

7. Re-development of the Pavilion

8. Chairman's Report

9. Officers

Chairman: Bob Marsden Proposed: Will Annison Seconded:

Treasurer: Phil Slater Proposed: Bob Marsden Seconded:

Secretary: Allan Ramsey Proposed:

Tennis Rep: Steve Thompson Proposed:

Bowls Rep: Peter Freeman Proposed: Seconded:

Cricket Rep: Will Annison Proposed: Bob Marsden Seconded:

10. Date of next Committee meeting. Friday April 1st 7pm (no joke)